

**A REGIONAL CO-OPERATIVE EDUCATION PROGRAM**  
*" A recipe for Success"*  
**A PROGRAM FOR FUTURE CHEFS**

**FOR STUDENTS ENTERING GRADE 10**

**ENTRY IN GRADE 10 IS AVAILABLE ONLY TO STUDENTS WHO'S HOME SCHOOL DOES NOT OFFER THE GRADE 10 HOSPITALITY COURSE**

This program, which provides students with rich experiences in the field of professional cooking, is designed specifically for those pursuing careers in cooking.

"*A Recipe for Success*", in support of the Ontario Curriculum, is designed to offer specialized programs and instruction. The exciting program will allow students to prepare to become registered apprentices in the Trade of Cooking and to get a head start into the world of professional cooking. This program will also meet the needs of those students wanting to directly enter the workforce or pursue college upon completion of their Ontario Secondary School Diploma.

**Student applicants must:**

- be planning to work in the food service industry
- have a sincere interest in pursuing a career as a cook/chef

**Student applicants will:**

- Provide a current report card
- Provide a complete application including:
  - Answering the questions in section C
  - Providing two completed reference forms (sections D & E)

**APPLICATION DEADLINE**

**Completed applications must be received by the 4<sup>th</sup> week in March**  
**Applicants will be contacted in April for an interview.**  
**Only successful candidates will be accepted into the program.**

**Forward completed applications to:**

**Head Chef at Turner Fenton S. S.**  
**(905) 453-9220 ex 664**

*"A Recipe for Success"* GRADE 10 APPLICATION

**SECTION A: SCHOOL INFORMATION**

School: \_\_\_\_\_ Telephone number: \_\_\_\_\_

Contact Teacher: \_\_\_\_\_

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**SECTION B: STUDENT INFORMATION**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

(City)

\_\_\_\_\_

(Postal Code)

Telephone Number: \_\_\_\_\_

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**SECTION C: STUDENT QUESTIONNAIRE**

**On a separate piece of paper, answer each of the following questions in a paragraph or point form.**

1. Why have you requested a placement in the *"Recipe for Success"* program? (who have you talked to/what have you read/what have your done that has encouraged you to apply for the program?)
2. How will the placement help you with your career planning?
3. What can you contribute to a classroom experience? (discuss your volunteer work, personal strengths and prior relevant experiences)

## SECTION D: REFERENCE FORM TO BE COMPLETED BY A CURRENT TEACHER

Please rank the student on a scale of one (1) to four (4), with four being the highest ranking.

Ability to be a good team player	1	2	3	4
Problem solver	1	2	3	4
Broad range of interests	1	2	3	4
Interpersonal skills	1	2	3	4
Acceptance of responsibility	1	2	3	4
Attendance	1	2	3	4
Capacity to take direction	1	2	3	4

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In this section, please provide an outline of why you think this student would be an appropriate candidate for the *"Recipe for Success"* program.

\_\_\_\_\_  
Teacher's Name

\_\_\_\_\_  
Subject Taught

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Phone Number & Ex.

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### FREEDOM OF INFORMATION

This information is collected under the authority of the Education Act and in compliance with Section 14, Section 32 and Subsection 29 (1) of the Municipal Freedom of Information and Protection of Privacy Act. .

**SECTION E: REFERENCE FORM TO BE OMPLETED BY  
A COMMUNITY MEMBER**

(eg. Coach) (not a family member)

Please rank the student of a scale of one (1) to four (4), with four bing the highest ranking.

Ability to be a team player	1	2	3	4
Problem solver	1	2	3	4
Broad range of interests	1	2	3	4
Interpersonal skills	1	2	3	4
Dependability	1	2	3	4
Capacity to take direction	1	2	3	4

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In this section, please provide an outline of why you think this student would be an appropriate candidate for the "*Recipe for Success*": program.

\_\_\_\_\_  
Name

\_\_\_\_\_  
Relationship

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Phone Number

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